

## PREMIUM LIST

**Entries close at 5:00 PM on Wednesday, March 4, 2026**  
No entry will be accepted, canceled, or substituted except  
as provided for in Chapter 14, Section 6, of the Dog Show Rules

**AMERICAN KENNEL CLUB LICENSED  
43<sup>rd</sup> ANNUAL TRACKING TEST  
Event #2026008405**

# **GREAT SALT LAKE DOG TRAINING CLUB TRACKING TEST Sunday, March 15, 2026 Drawing 8:00 AM**



**ENTRIES WILL BE ACCEPTED FROM  
ALL AMERICAN DOG (MIXED BREEDS) FOR THIS EVENT**

**TD Test held at the Lake Mountain Target Shooting Closure Area,  
State Hwy 68, Mile Marker 19, Saratoga Springs, Utah**



### **CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

*SHEILA GOFFE*, Executive Secretary

# 2026 GREAT SALT LAKE DOG TRAINING CLUB

Tom McLelland..... President  
Michelle Larsen ..... Vice President  
Judy Campbell ..... Treasurer  
Amanda VanAusdal..... Executive Secretary

## TRACKING TEST COMMITTEE

Christopher Marusich, Chairperson (707) 344 6242  
4971 S 4980 W, Kearns, UT 84118

Kathy Murray, Sandy Gage, Michele Larsen,  
Kelly Pippins, Stephanie Burdett

## CHIEF TRACKLAYER

Dorraine Clark (307) 203-7407

## TRACKING SECRETARY

Misty Porter (801) 953-2496  
195 S Jodi Lane, Grantsville, UT 84029

## VETERINARIAN

Veterinary Emergency Group (801) 783-5010  
11084 S State St, Sandy, UT 84070 (open 24 hrs.)

## JUDGES

Kristie Rasmussen (6529)  
11698 S Willow Wood Dr  
Draper, UT 84020

Judy Campbell (107345)  
14008 S Point View Ct.  
Draper, UT 84020

## ENTRY FEES

\*Tracking Test.....\$75.00  
(\*The Entry Fee includes the .50 recording fee plus the \$4.00 AKC Service Fee)

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## ENTRIES CLOSE – 5:00 pm, WEDNESDAY, MARCH 4, 2026

Entries must be received by this time to be accepted. No entry will be accepted, canceled, or substituted except as provided in Chapter 14, Section 6, of the Dog Show Rules.

**The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800.656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.**

## ENTRY LIMITS

**TD TEST IS LIMITED TO TWELVE (12) ENTRIES**

## **ENTRY INFORMATION**

Entry fee is \$75.00 for the Tracking Test. (This includes the .50 recording fee, and the \$4.00 AKC Event Service Fee.) Entries close at 5:00PM on Wednesday, March 4, 2026. Fees must accompany entries. Only ONE (1) entry per dog will be accepted. All checks and money orders for Tracking are to be made payable to Great Salt Lake Dog Training Club, in U.S. Funds, and mailed to Misty Porter, 195 S Jodi Lane, Grantsville, UT 84029.

Facilities are NOT available for facsimile and/or credit card entries. With the entry form for a dog that has not “passed” an AKC Tracking Test, there must be included an ORIGINAL CERTIFICATION statement, dated within two years, signed by either a person approved to judge tracking tests, or by a person/evaluator who has handled a dog to a TDX or VST title within the last ten (10) years, and must certify that the dog has satisfactorily performed a certification test. No entry will be accepted which specifies any condition as to its acceptance. Telephone, or unsigned entries cannot be accepted and will be returned. Entries not on Official AKC entry forms and photocopies of entry forms with the Agreement and Rules on the reverse side are NOT ACCEPTABLE. The Club and/or its Test Secretary assumes no responsibility for wrong or incomplete information given on the entry blank by the owner or the owner’s agent entering the dog in a test in which the dog is not eligible to compete. THE RESPONSIBILITY FOR THE COMPLETENESS OF ANY ENTRY REST SOLELY WITH THE ENTRANT.

A MAXIMUM ENTRY OF TWELVE (12) TDs IS SET FOR THESE EVENTS. All entries will be accepted up to the closing date, even though the advertised limit has been reached. A random drawing will be held at the National Guard Armory, 7602 So. Airport Rd., West Jordan, UT at 7:00 PM on Wednesday, March 4, 2026, to determine twelve (12) entries and numbered alternate’s position corresponding to the number in which they are drawn.

Dogs holding the Tracking Dog title shall not be barred from competition, but dogs not having a “TD” will be given preference for entry in respective test by the Tracking Secretary.

Bitches in season may participate under the conditions specified in Chapter 2, Section 8, of the Tracking Regulations. The Test Secretary and Judges must be notified of the bitch in season prior to drawing of tracks.

**Please be sure to include email address so that we may notify you as quickly as possible the results of the drawing.**

**The test worker draw option, as allowed by the AKC Tracking Regulations, Chapter 1, Section 17d, will be used in this TD test for workers only as defined by the Great Salt Lake Dog Training Club Board of Directors and published on our website and in our newsletter.**

**Four tracks will be available at this TD test for the workers from our previous TD or TDU tests held during 2025. Please be certain to submit the worker voucher provided to you by the Club with your entry form.**

**NOTICE – The alternates have the option of accepting or declining to continue as alternates. Alternates who accept, and who are present at the test will have the opportunity of competing in place of an absent entry in the order established previously. Alternates must notify the Test Secretary of the acceptance or refusal within ten (10) days following the closing date.**

**Failure to contact the Test Secretary within the time allowed shall constitute a decline. Alternates contacting the Test Secretary and exercising the right to decline within the time allowed shall have their entry fees returned. Alternates accepting and present at the test who are not given the opportunity to compete shall have their entry fee returned. No refund will be given for any reason other than those stated in this paragraph.**

TD tracking cover will be non-irrigated alfalfa, field grass, wheat grass and sage brush. Wildlife could be present. **4x4 vehicles are recommended.**

### **LOSS OR DAMAGE**

The GSLDTC will exercise all reasonable care for the safety of dogs, handlers, spectators and their property, but neither the Club nor the individual property owners will be responsible for any loss, damage, or injury to dog, person or property on the TD grounds.

### **ACKNOWLEDGEMENTS**

Entries will be acknowledged after entries close, with entry acknowledgment mailed or emailed to the address on entry. Should the Exhibitor NOT receive an acknowledgement within a reasonable time, PLEASE notify the Test Secretary by telephone (801) 953-2496.

### **DRAWING OF TRACKS**

Contestants for the TD Test will meet at the Maverick Convenience Store located at 2023 S. Redwood Road, Saratoga Springs, UT.

The drawing of tracks will be held promptly at **8:00 AM.**

### **ADDITIONAL TEST RULES**

Driving in fields, littering and other abuses of property are not permitted.



Event #2026008405  
**GREAT SALT LAKE DOG TRAINING CLUB TRACKING TEST**  
**Sunday, March 15, 2026**  
**TD entry fee \$75.00**



**ENTRIES CLOSE 5:00 PM, WEDNESDAY, MARCH 4, 2026**  
 MAIL ALL ENTRIES WITH FEES AND CERTIFICATION FOR TRACKING ABILITY TO:  
 GSLDTC, C/O MISTY PORTER, 195 S JODI LANE, GRANTSVILLE, UT 84029  
 MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO GSLDTC  
 Canadian Exhibitors must make fees payable in U.S. funds

I ENCLOSE \$75 for entry fees

IMPORTANT - Read carefully the instructions on the reverse side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT)

5 <b>BREED</b>		1 <b>VARIETY</b>		<b>SEX</b>
2, 3 Dog Show Class		3 <b>CLASS DIVISION</b> Weight, color, etc.		
<b>ADDITIONAL CLASSES</b>	<b>OBEDIENCE CLASS</b> Jump Height _____	<b>RALLY CLASS</b> Jump Height _____	<b>JR. SHOWMANSHIP CLASS</b>	
<b>NAME OF (See Back) JUNIOR HANDLER (if any)</b>			<b>JR. HANDLER NUMBER</b>	
<b>FULL NAME OF DOG</b>				
<input type="checkbox"/> AKC REG NO.      Enter number here <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY		<b>DATE OF BIRTH</b>  <b>PLACE OF BIRTH (list country)</b>		
<b>BREEDER</b>				
<b>SIRE</b>				
<b>DAM</b>				

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**ACTUAL OWNER(S)** \_\_\_\_\_

**OWNER'S ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW** \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE of owner or his agent**  
 duly authorized to make this entry \_\_\_\_\_

**TELEPHONE #** \_\_\_\_\_ **Email address** \_\_\_\_\_  
 EMAIL address (an acknowledgement or receipt of entry may be sent to this email address)

Are you a new exhibitor?    Yes     No       Owner/Handled eligible?    Yes     No

**Emergency Contact** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST BE INCLUDED. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

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If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

## **TRACKING AWARDS**

Teams passing the Tracking Dog (TD) Test will receive a dark qualifying rosette.

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## **TRACKING TEST HOSPITALITY**

Hospitality will be available each day at the Base Camp for the test after the drawing for tracks is complete.

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**ATTENTION EXHIBITORS:** The following establishment has graciously agreed to accept guests with WELL-MANNERED dogs. Owners must assume full responsibility.

### **Days Inn by Wyndham Lehi**

280 N 850 E  
Lehi, UT 84043  
(801) 768-8322  
\$30 pet fee per day

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## **DIRECTIONS TO DRAW SITE**

**Maverick Convenience Store**  
**2023 S Redwood Road, Saratoga Springs, UT**  
**Parking Lot**

**Coming from North or South on I-15, take exit 278 Pioneer Crossing. Head west to Redwood Road. Turn left and head south to the Maverick Convenience Store. The Maverick will be on your right (west side of the highway).**